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**CONFIRMATION NO. 4103** 

| Bib Data Sheet  |   |                          |                     |                        |                                       |                                   | = .:        |  |
|---|---|--------------------------|---------------------|------------------------|---------------------------------------|-----------------------------------|-------------|--|
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| APPLICANTS  | •   |                          |                     |                        |                                       |                                   |             |  |
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| ** CONTINUING DATA **********************************   |   |                          |                     |                        |                                       |                                   |             |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                          |                     |                        |                                       |                                   |             |  |
|   |   |                          |                     | IEETS                  | TOTAL                                 |                                   | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions m Verified and Acknowledged   | COUNTRY JAPAN   | DR                       | •                   |                        | AIMS<br>9                             | CLAIMS<br>2                       |             |  |
| ADDRESS<br>035811<br>IP DEPARTMENT OF I<br>ONE LIBERTY PLACE<br>1650 MARKET ST<br>PHILADELPHIA, PA<br>19103 |   |                          |                     |                        |                                       |                                   | -           |  |
| TITLE<br>Remedies for neuropathic pain and model animals of neuropathic pain                                |   |                          |                     |                        |                                       |                                   |             |  |
|   |   | -                        |                     | All Fees               |                                       |                                   |             |  |
|   |   |                          | per<br>DSIT ACCOUNT |                        | 1.16 Fees ( Filing )                  |                                   |             |  |
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